## Selection \& Constitutional Review Committee

Minutes of a Meeting of the Selection \& Constitutional Review Committee held in the Council Chamber, Civic Centre, Tannery Lane, Ashford on the $\mathbf{6}^{\text {th }}$ May 2014

## Present:

Cllr. Clarkson (Chairman);
Cllrs. Bennett, Chilton, Davidson, Davison, Mrs Dyer, Galpin, Howard, Mrs Martin, Robey, Smith.

Apology:
Cllr. Claughton.

## Also Present:

Cllr. Marriott.
Senior Member Services \& Scrutiny Support Officer.

## 425 Minutes

## Resolved:

That the Minutes of the Meeting of this Committee held on the $16^{\text {th }}$ January 2014 be approved and confirmed as a correct record.

## 426 Background and Principles of Political Balance and Administrative Structure

The report of the Head of Legal \& Democratic Services presented the Political Balance for the Authority and sought to agree a number of other constitutional matters which needed to be recommended to the Annual Meeting of the Council on the $15^{\text {th }}$ May 2014. The agreed Political Balance is contained at Appendix A to these Minutes. The report also outlined the Leader's appointments to the Trading and Enterprise Board.

The Chairman also advised that there would be some changes to the Portfolio Responsibilities of the Cabinet Members and these would be outlined in more detail at the Annual Meeting of the Council on the $15^{\text {th }}$ May 2014.

The Chairman ran through the membership of Committees, Groups and Forums one by one. With input from Members, the membership for 2014/15 was updated including the nominations for Chairmen and Vice-Chairmen. This is contained at Appendix B to these Minutes.

Recommended:
That (i) the Political Balance of the Authority as contained at Appendix A to these Minutes be adopted, subject to the Council agreeing that the requirements of the Political Balance Regulations be not applied to the Membership of the Joint Transportation Board, Appeals, Audit and Standards Committees and the Sub-
Committee of the Licensing and Health and Safety Committee established under the Licensing Act 2003 and Gambling Act 2005.
(ii) the following Committees be constituted for the 2014/15 Municipal Year as detailed in Part 3 of the Constitution:

Audit
Overview and Scrutiny
Planning
Selection and Constitutional Review
Licensing and Health and Safety
Appointments
Appeals
Standards
Transportation, Highways and Engineering Advisory Committee Education and Vocational Skills Advisory Committee Joint Arrangements - Joint Transportation Board

NB: Details of Members appointed to Membership of each Committee etc by Group Leaders is shown at Appendix $B$ to these Minutes. Note: This may be subject to amendments from Group Leaders.
(iii) the Council appoint the Chairman and Vice Chairman for each Committee etc as shown in Appendix B to these Minutes.
(iv) the Scheme of Cabinet (Executive) and Council Delegations as set out in Part 3 of the Constitution be reaffirmed.
(v) the intention of the Cabinet to reconstitute the Forums and Groups as listed in Part 3 Appendix 2 to the Constitution be noted.
(vi) it be noted that the Leader of the Council has appointed Councillors Mrs Bell, Claughton, Galpin and Robey from the Cabinet and Councillor Feacey from outside the Cabinet to the Trading and Enterprise Board.
(vii) Councillor Smith be allocated the one remaining seat available for allocation on the Selection and Constitutional Review Committee.

## 427 Representatives on Outside Bodies/Organisations

The report of the Head of Legal \& Democratic Services gave details of those organisations or outside bodies to which the Council appointed or nominated representatives, and the names of the Members of the Council and others who currently served in this capacity. Details of attendance by the Council's appointed representatives at meetings of the organisations during the past year (where known) and retirement dates were also shown. The covering report also provided additional information about current vacancies.

The Chairman advised that all of the appointments were currently the subject of a separate wider review in terms of effectiveness and benefit to the Council. The coming year would be used to complete that review and assess all of the appointments, with a view to consolidating the somewhat lengthy list of organisations down to just those the Council wanted to continue supporting. The Council could then inform the relevant organisations whether they would be re-appointing or not in time for May 2015 and the new Council.

The Committee reviewed the appointments and some changes of representative were suggested by Members.

## Resolved:

That the names of the persons to be appointed or nominated as Members or Substitute Members (as the case may be) to the organisations listed in Appendix $C$ to these Minutes be agreed.

## 428 Annual Meeting - Order of Proceedings

The Committee considered the Order of Proceedings for the Annual Meeting of the Council including the movers and seconders of the Mayor, Deputy Mayor and the vote of thanks to the retiring Mayor.

## Resolved:

That the Head of Legal \& Democratic Services prepare the Order of Proceedings for the Annual Meeting of the Council on the basis of the advice of this Committee.

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Queries concerning these Minutes? Please contact Danny Sheppard: Telephone: 01233330349 Email: danny.sheppard@ashford.gov.uk Agendas, Reports and Minutes are available on: www.ashford.gov.uk/committees

# THE POLITICAL BALANCE CALCULATION <br> FINAL ARRANGEMENTS MAY 2014 

A All Committees to which balance applies

|  | Committee | Seats/Committee | Total Seats |  |
| :--- | :--- | :---: | :---: | :---: |
| $1 \times 16$ | Overview and Scrutiny | 16 | $=$ | 16 |
| $1 \times 16$ | Planning | 16 | $=$ | 16 |
| $1 \times 13$ |  <br> Safety | 13 | $=$ | 13 |
| $1 \times 12$ | Selection | 12 | $=$ | 12 |
| $1 \times 8$ | Audit | 8 | $=$ | 8 |
| $1 \times 8$ | Transportation and <br> Highways Advisory | 8 | $=8$ |  |
| $1 \times 8$ | Educational \& Vocational <br> Skills Advisory <br> Appointments | 8 | $=8$ |  |

B. Percentage of group in relation to total membership of the authority

| 43 members $=$ |  | $\%$ |
| :--- | :--- | :---: |
| 30 Conservative | $=$ | 69.76744 |
| 5 Labour | $=$ | 11.6279 |
| 5 Ashford Independent | $=$ | 11.6279 |
| 2 Liberal Democrat | $=$ | 4.65116 |
| Note: 1 Independent | $=$ | 2.32558 |

## C. 1 Allocation of Seats on Committees in proportion to Group strength

| Committee | Con | Lab | AI | LD | Ind | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| $1 \times 16$ O\&S | 11 | 2 | 2 | 1 | 0 | 16 |
| $1 \times 16$ Planning | 11 | 2 | 2 | 1 | 0 | 16 |
| $1 \times 12$ Selection | 8 | 1 | 1 | 1 | $1^{*}$ | 12 |
| $1 \times 13$ Licensing, <br> Health \& Safety | 9 | $1^{* *}$ | $1^{* *}$ | 1 | $1^{* *}$ | 13 |
| $1 \times 8$ Audit | $5^{* * *}$ | 1 | 1 | 0 | $1^{* * *}$ | 8 |
|  <br> Highways | 6 | 1 | 1 | 0 | 0 | 8 |
|  <br> Vocational | 6 | 1 | 1 | 0 | 0 | 8 |
| $1 \times 5$ Appointments | 3 | 1 | 1 | 0 | 0 | 5 |
| Totals | $\mathbf{5 9 ( 6 0 )}$ <br> $(\mathbf{6 0 . 0 0 0 0 )}$ | $\mathbf{1 0 ( 1 0 )}$ <br> $\mathbf{( 1 0 . 0 0 0 0 )}$ | $\mathbf{1 0 ( 1 0 )}$ <br> $\mathbf{( 1 0 . 0 0 0 0 )}$ | $\mathbf{4 ( 4 )}$ <br> $\mathbf{( 4 . 0 0 0 0 )}$ | $\mathbf{3 ( 2 ) * *}$ <br> $(2.32550)$ | $\mathbf{8 6}$ |

NB: During the rounding up and down of the percentage figures, it was not possible to achieve overall balance.

1* Under the draft calculation all Groups had received their allocation on the Selection and Constitutional Review Committee, however, one seat remained to be allocated. Group Leaders recommend to Council that this seat be allocated to Councillor Smith, the Independent Councillor

2** Under the draft calculation for the Licensing and Health and Safety Committee there remained one seat to be allocated to either the Labour Group or the Ashford Independent Group. However, if either Group took the seat it would result in them having 1 more seat over and above their overall entitlement. The Leaders of the Labour Group and the Ashford Independent Group agreed to gift this seat to Councillor Smith

3***The Group Leaders wished to retain Councillor Smith on the Audit Committee (in line with previous arrangements) to draw upon his previous experience as a Local Authority Auditor. The Conservative group gifted a seat on the Audit Committee to Councillor Smith to enable this arrangement to continue to apply.

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C. 2 Allocation of seats on all ordinary Committees to achieve overall proportionality
Political Group entitlement in relation to all seats: $\mathbf{8 6}$
Conservative
Labour
Ashford Independent
Liberal Democrat
Independent

| $60.0000=$ | 60 |
| :--- | ---: |
| $10.0000=$ | 10 |
| $10.0000=$ | 10 |
| $4.0000=$ | 4 |
| $2.0000=$ | 2 |

Total
86
D. Committees to which balance will not apply either as a direct result of joint arrangements or the Council agreeing, i.e. no member votes against this arrangement, on each occasion the Council adopts a revised political balance for the Authority.
$1 \times 3$ Appeals
3 Members per meeting drawn on rota from a panel of 15 Members $=3$ (which does not meet as a Committee)
${ }^{x} 1 \times 7$ Joint Transportation Board
$1 \times 3$ Licensing Sub-
Committee (3 Member Panels)

3 Members per meeting drawn on $=3$ rota from a panel of 13 Members (which does meet as a Committee so is itself balanced)

* Standards - broadly politically balanced as part of membership based on posts.
* Council's choice as to whether balance will apply to this Committee. This may only happen if no member votes against this arrangement.
x Due to the Joint Arrangements and the manner in which seats are allocated by the Kent County Council, it is impossible to have a balanced allocation of seats.

| Committee | Con | Lab | AI | LD | Ind | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| *1 x 15 Appeals | 10 | 2 | 2 | 1 | 0 | 15 |
| x1 x 7 Joint <br> Transportation | 5 | 1 | 1 | 0 | 0 | 7 |
| *Standards | 5 | Plus Chair, Vice-Chair of O\&S plus one <br> other minority group member | 8 |  |  |  |

* That the requirements of the 'Political Balance' regulations be not applied to the membership of the Appeals and the Licensing and Health \& Safety Panels of 3 Members which are drawn for each meeting and Standards. The Appeals Committee of 15 is not part of the political calculation (being as it never meets as a Full Committee).

SELECTION AND CONSTITUTIONAL REVIEW COMMITTEE

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6^{\text {TH }} \text { MAY } 2014
$$

MEMBERSHIP OF COMMITTEES, GROUPS AND FORUMS, INCLUDING CHAIRMEN AND VICE-CHAIRMEN

## Overview and Scrutiny Committee (16 Members)

Members of the Cabinet may not be appointed to this Committee

| Conservative <br> (11) | Labour <br> (2) | Ashford <br> Independent <br> (2) | Liberal <br> Democrat <br> (1) | Independent <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Apps | Chilton (Ch) | Davison (VCh) | Adby |  |
| Bartlett | Yeo | Mortimer |  |  |
| Buchanan |  |  |  |  |
| Burgess |  |  |  |  |
| Feacey |  |  |  |  |
| Hodgkinson |  |  |  |  |
| Mrs Hutchinson |  |  |  |  |
| J Martin |  |  |  |  |
| M Martin |  |  |  |  |
| Sims |  |  |  |  |
| Wedgbury |  |  |  |  |

## Audit Committee (8 Members)

*Seat gifted by the Conservatives to draw upon Cllr Smith's experience as a former Local Authority Auditor

| Conservative <br> (5*) | Labour <br> (1) | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> (0) | Independent <br> (1*) |
| :---: | :---: | :---: | :---: | :---: |
| Buchanan | Yeo | Michael |  | Smith |
| Clokie (Ch) |  |  |  |  |
| Link (VCh) |  |  |  |  |
| Marriott |  |  |  |  |
| Shorter |  |  |  |  |

## Planning Committee (16 Members) (plus 1 ex officio)

| Conservative <br> (11) | Labour <br> (2) | Ashford <br> Independent <br> (2) | Liberal <br> Democrat <br> $\mathbf{( 1 )}$ | Independent <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Apps | Britcher | Davison | Davidson |  |
| Bennett (Ch) | Yeo | Ovenden |  |  |
| Burgess (VCh) |  |  |  |  |
| Clarkson (EO) |  |  |  |  |
| Clokie |  |  |  |  |
| Mrs Dyer |  |  |  |  |
| Galpin |  |  |  |  |
| Heyes |  |  |  |  |
| Mrs Heyes |  |  |  |  |
| Mrs Hutchinson |  |  |  |  |
| Robey |  |  |  |  |
| Wedgbury |  |  |  |  |

## Selection \& Constitutional Review Committee (12 Members)

| Conservative <br> (8) | Labour <br> (1) | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> (1) | Independent <br> (1) |
| :---: | :---: | :---: | :---: | :---: |
| Bennett | Chilton | Davison | Davidson | Smith |
| Clarkson (Ch) |  |  |  |  |
| Claughton (VCh) |  |  |  |  |
| Galpin |  |  |  |  |
| Hodgkinson |  |  |  |  |
| Howard |  |  |  |  |
| M Martin |  |  |  |  |
| Robey |  |  |  |  |

Licensing and Health and Safety Committee (13 Members)
$\left.\begin{array}{|c|c|c|c|c|}\hline \text { Conservative } & \text { Labour } & \begin{array}{c}\text { Ashford } \\ \text { (9) }\end{array} & \begin{array}{c}\text { Liberal } \\ \text { (1) }\end{array} & \begin{array}{c}\text { (1) }\end{array} \\ \hline \text { Bennett } & \text { Chilton } & \text { Davey } \\ \text { (1) }\end{array}\right)$

## Appointments Committee (5 Members)

| Conservative | Labour | Ashford <br> (3dependent <br> (1) | Liberal <br> Democrat <br> (0) | Independent <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Mrs Blanford | Britcher | Davison | Davidson <br> (invited <br> non-voting <br> Member) | Smith <br> (invited <br> non-voting <br> Member) |
| Clarkson (Ch) |  |  |  |  |
| Claughton (VCh) |  |  |  |  |

Appeals (15 Members - 3 Members to be drawn per meeting)

| Conservative <br> $\mathbf{( 1 0 )}$ | Labour <br> (2) | Ashford <br> Independent <br> (2) | Liberal <br> Democrat <br> (1) | Independent <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Bennett | Britcher | Mortimer | Davidson |  |
| Buchanan | Chilton | Ovenden |  |  |
| Burgess |  |  |  |  |
| French |  |  |  |  |
| Hodgkinson |  |  |  |  |
| Mrs Hutchinson |  |  |  |  |
| Link |  |  |  |  |
| J Martin |  |  |  |  |
| Sims |  |  |  |  |
| Wedgbury |  |  |  |  |

## Standards Committee (8 Members)

| Conservative | Labour | Ashford <br> (5dependent <br> (1) | Liberal <br> (1) | Independent <br> (1) |
| :---: | :---: | :---: | :---: | :---: |
| Mrs Blanford | Chilton | Davison (VCh) | Adby |  |
| (0) |  |  |  |  |

## Joint Transportation Board (7 Members)

| Conservative <br> (5) | Labour <br> (1) | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> (0) | Independent <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Mrs Bell | Yeo | Davey |  |  |
| Burgess |  |  |  |  |
| Heyes (VCh) |  |  |  |  |
| M Martin |  |  |  |  |
| Robey |  |  |  |  |

Transportation, Highways \& Engineering Advisory Committee (8 Members)

| Conservative <br> (6) | Labour <br> (1) | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> (0) | Independent <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Burgess | Yeo | Michael |  |  |
| Claughton |  |  |  |  |
| Feacey (VCh) |  |  |  |  |
| Heyes (Ch) |  |  |  |  |
| Robey |  |  |  |  |
| Wedgbury |  |  |  |  |

## Education \& Vocational Skills Advisory Committee (8 Members)

| Conservative <br> (6) | Labour <br> (1) | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> (0) | Independent <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Bell | Britcher | Davey |  |  |
| Clokie (Ch) |  |  |  |  |
| J Martin (VCh) |  |  |  |  |
| Robey |  |  |  |  |
| Shorter |  |  |  |  |
| Wedgbury |  |  |  |  |

Grants Gateway Panel (7 Members including the Portfolio Holder for Community \& Wellbeing)

| Conservative <br> (5) | Labour <br> (1) | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> (0) | Independent <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Apps (VCh) | Britcher | Davison |  |  |
| Burgess |  |  |  |  |
| Claughton (Ch) |  |  |  |  |
| Mrs Dyer |  |  |  |  |
| Link |  |  |  |  |

Joint Consultative Committee (6 Members) - One from each Group - two from the administration.

Membership is to include the Leader and/or appropriate Portfolio Holder.

| Conservative | Labour | Ashford <br> Independent <br> (2) | (1) | Liberal <br> Democrat <br> (1) |
| :---: | :---: | :---: | :---: | :---: |
| Galpin (Ch) | Britcher | Davey | Davidson | (1) | | Shorter |  |  |
| :---: | :---: | :---: |

Conservation and Environment Forum (8 Members including Portfolio Holder for the Environment)

| Conservative <br> (6) | Labour | Ashford <br> (1)dependent <br> (1) | Liberal <br> Democrat <br> (0) | Independent <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Mrs Bell | Britcher | Michael |  |  |
| Bennett |  |  |  |  |
| Mrs Blanford <br> (Ch) |  |  |  |  |
| Mrs Dyer |  |  |  |  |
| Hicks |  |  |  |  |
| Wedgbury |  |  |  |  |

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## Parish Forum (6 members) (plus 1 ex officio)

Membership to include the Portfolio Holder and one Member from each Group

| Conservative <br> (2) | Labour <br> (1) | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> (1) | Independent <br> (1) |
| :---: | :---: | :---: | :---: | :---: |
| Mrs Bell (Ch) | Yeo | Davison | Davidson | Smith |
| Mrs Dyer |  |  |  |  |
| Clarkson (EO) |  |  |  |  |

## Member Training Panel (8 Members)

| Conservative <br> (4) | Labour <br> (1) | Ashford Independent <br> (1) | Liberal Democrat <br> (1) | Independent <br> (1) |
| :---: | :---: | :---: | :---: | :---: |
| Claughton | Chilton | Mortimer (VCh) | Adby | Smith |
| Mrs Dyer |  |  |  |  |
| Hicks |  |  |  |  |
| J Martin (Ch) |  |  |  |  |

Parish Council Review and Polling District Review Task Group (10 Members)

| Conservative <br> (7) | Labour <br> (1) | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> (1) | Independent <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Apps | Britcher | Mortimer | Davidson |  |
| Mrs Bell (Ch) |  |  |  |  |
| Clarkson |  |  |  |  |
| Claughton (VCh) |  |  |  |  |
| Clokie |  |  |  |  |
| Hicks |  |  |  |  |
| M Martin |  |  |  |  |

APPENDIX C
(Minute No. 426/5/14 refers)

## ASHFORD BOROUGH COUNCIL

APPOINTMENT/NOMINATION TO OUTSIDE BODIES/ORGANISATIONS

| NAME OF BODY | NEW <br> REPRESENTATIVESI NOMINEES | RETIREMENT DATE (UNLESS OTHERWISE STATED - ANNUAL MEETING 2015) |
| :---: | :---: | :---: |
| Action With Communities in Rural Kent | Cllr. Burgess <br> Substitute: Cllr Mrs <br> Blanford |  |
| Alzheimer's Society Ashford and Shepway Branch | Cllr Claughton |  |
| Ashford Almshouses \& Parochial Charities | Cllr Hodgkinson Cllr Miss Martin <br> Cllr Claughton Cllr Heyes | 3 year period expiring 30/11/16 <br> 5 year period expiring 31/5/19 |
| Ashford Choral Society | The Mayor - President | Ongoing |
| Ashford Community Arts Trust | Portfolio Holder for Culture \& Leisure | Ongoing |
| Ashford Community Safety Partnership | Deputy Leader of the Council | Ongoing |
| Ashford Federation of the Arts | Cllr Mrs Blanford |  |
| Ashford Leisure Trust | Cllr Hicks |  |
| Ashford Mediation Service <br> - Management <br> Committee | Cllr Davidson <br> Patron: The Mayor | Ongoing |
| Ashford Museum Committee | Cllr Adby |  |
| Ashford Sure Start (Fifth Wave) Partnership | Cllr Chilton |  |
| Ashford Winkle Club | The Mayor (Honorary Member) | Ongoing |
| Ashford Youth Forum Trustees | Cllr Howard (Trustee) <br> Cllr Chilton (Council Rep) |  |
| Citizens' Advice Bureau Ashford Branch <br> Management Committee | Cllr Claughton |  |


| NAME OF BODY | NEW REPRESENTATIVESI NOMINEES | RETIREMENT DATE (UNLESS OTHERWISE STATED - ANNUAL MEETING 2015) |
| :---: | :---: | :---: |
| Dungeness Power Station Site Stakeholder Group | Cllr Burgess |  |
| Elwick Club | Mayor \& Mayoress (Honorary Members) | Ongoing |
| Headcorn Aerodrome Consultative Committee | Member from the Weald North Ward (Cllr Mrs Dyer) | Ongoing |
| High Weald (AONB) Joint Advisory Group | Cllr Taylor |  |
| Home Improvement Agency Support Group | Cllr Britcher |  |
| Home-Start, Ashford: Management Committee | Cllr Davey |  |
| Kennington Parochial <br> Charities (Two <br> Nominative Trustees) | Cllr Buchanan <br> Cllr Sims | Annual Meeting 2016 (4 year period) Annual Meeting 2016 (2 year period) |
| Kent County Playing Fields Association | Portfolio Holder for Culture \& Leisure and Parks \& Open Spaces | Ongoing |
| Kent Downs (AONB) Joint Advisory Committee and Executive Committee | Cllr Marriott |  |
| Kent Downs and Marshes Leader Project | Cllr Burgess |  |
| Kent Invicta Chamber Economic Development Group | Cllr Galpin |  |
| Local Children's Trust Board | Cllr Mrs Dyer |  |
| Local Government Association <br> General Assembly <br> Urban Commission <br> Rural Commission | Cllr Taylor <br> Cllr Heyes <br> Cllr Mrs Blanford |  |
| Marshlink Steering Group | Cllr Burgess |  |


| NAME OF BODY | NEW REPRESENTATIVESI NOMINEES | RETIREMENT DATE (UNLESS OTHERWISE STATED - ANNUAL MEETING 2015) |
| :---: | :---: | :---: |
| Mid Kent Downs (AONB) Advisory Group | Cllr Mrs Blanford |  |
| National Council on Inland Transport - Executive Committee | Cllr Burgess |  |
| Parochial Church of St Mary's the Virgin Ashford Arts \& Arts Development Sub-Committee | Cllr Apps |  |
| PATROL - Joint Committee | Portfolio Holder for Transportation, Highways \& Engineering | Ongoing |
| Relate East Kent (Marriage Guidance Council) | Cllr $\qquad$ Clarification to be sought on whether nomination needed |  |
| River Stour Internal Drainage Board | Cllr Hicks <br> Cllr Mrs M Martin <br> Cllr Sims <br> Cllr Smith <br> Mr P Howard | Ongoing |
| Romney Marshes Area Internal Drainage Board | Cllr Burgess |  |
| Sandyacres Trust | Cllr Michael |  |
| Singleton Environment Centre Management Advisory Board | Cllr Hodgkinson | Annual Meeting 2015 (4 year period) |
| South Ashford Youth Club <br> - Management <br> Committee | Cllr Howard |  |
| South East Employers | Cllr Taylor |  |
| South Kent Dyslexia Association | Cllr French |  |
| Supporting People Commissioning Body | Portfolio Holder for Housing <br> Head of Community \& Housing | Ongoing |
| SWAN Centre Site Management Committee | Cllr Smith <br> Substitute: CIIr Yeo |  |


| NAME OF BODY | NEW <br> REPRESENTATIVESI <br> NOMINEES | RETIREMENT DATE <br> (UNLESS OTHERWISE <br> STATED - ANNUAL <br> MEETING 2015) |
| :--- | :--- | :--- |
| Tenterden Folk Day Trust | Cllr Clokie |  |
| Tenterden Leisure Centre <br> Trust | Cllr Bennett |  |
| Tenterden Town Council <br> Tourism \& Business <br> Committee | Portfolio Holder for <br> Tourism \& Rural Focus | Ongoing |
| Volunteering Ashford | Cllr Feacey |  |
| Willesborough Windmill <br> Trust Limited | Cllr Mortimer | May 2016 |
| Wye Rural Museum Trust | Cllr Miss Martin |  |

## Member Champions

| TOPIC | NEW REPRESENTATIVE |
| :--- | :--- |
| Heritage | Cllr Mrs Blanford |
| Media | Cllr Bennett |
| Safeguarding Children | Cllr Mrs Dyer |
| Twinning | Cllr Bennett |

